

# ***Exhibit A***

## **The Following Parcels:**

**Parcel E: W1/2 SW1/4 NE1/4 NE1/4 of Sec32 T33N R39E**

**Parcel F: E1/2 SW1/4 NE1/4 NE1/4 of Sec32 T33N R39E**


**Parcel G: W1/2 SE1/4 NE1/4 NE1/4 Sec32 T33N R39E**

**Parcel H: E1/2 SE1/4 NE1/4 NE1/4 Sec32 T33N R39E**


**Address: 2008 Lots E-H Summit Valley, WA 99101**

**Purchaser, Seller and Closing Agent are authorized to insert, add or correct the legal description of the above property before closing.**

**Buyers:** \_\_\_\_\_

**Seller:**  \_\_\_\_\_ 06/01/26

**Buyers:** \_\_\_\_\_

**Seller:**  \_\_\_\_\_ 06/02/26